

ST CECILY'S ENGLISH MEDIUM HIGHER PRIMARY SCHOOL

Affiliated to CBSE, New Delhi. Affiliation No. 831273
School Code. 46906 , DISE Code : 29160213203



Name:.....

Class & Section Adm. No.....

Brahmagiri, Udupi, Karnataka - 576101.

Phone : 0820-2524022, 9008528194

E-mail: cecilyengpary@yahoo.com Website : www.stcecilyschool.org

PRAYER FOR OUR SCHOOL

Heavenly Father, we thank you
For this school where we stay
For its beauty and love
That keep us united each day.

Thank you for your bountiful care and protection,
The endless opportunities to grow
And experience affection.

Thank you for the responsibilities
Provided under your divine guidance
May our lives shine with your Holy Providence.

As we entrust ourselves
to your gentle care

We beseech Mary, Mother of Carmel in fervent prayer.

SCHOOL ANTHEM

St Cecily's true children we,
Raise high our voices glad and free.

Sing for the school we love so well
And in its praise the chorus swell.

Fair Alma Mater hear our call,
Each loyal heart thy love enthral.

Who can forget her beloved halls?
Blessings in showers upon her fall.

Ring out the glorious praise of St Cecily's
And on her may God's blessings be.

Though we may wander far and wide,
Our love for her will e'er abide.

St Cecily's while ages roll
Thou will grow dearer to our souls.

Great martyr saint bless thou our youth
Teach us to die for God and truth.

Our souls keep pure, by His sweet grace
Our lives a song of heavenly praise.

NATIONAL ANTHEM

Jana gana mana adhinayaka jaya he,
Bharatha bhagya vidhatha
Punjab Sindhu Gujarath Maratha
Dravida utkala vanga
Vindhya Himachala Yamuna Ganga
Uchhala jaladhi taranga.
Thava shubha name jage
Thava shubha ashisha mage
Gahe thava jaya gatha
Jana gana mangala dayaka jaya he
Bharatha bhagya vidhatha
Jaya he, jaya he, jaya he,
Jaya, jaya, jaya, jaya he.

THE NATIONAL PLEDGE

India is my country and all Indians are my brothers and sisters.
I love my country and I am proud of its rich and varied heritage.
I shall always strive to be worthy of it.
I shall give my parents, teachers and all elders respect and
Treat everyone with courtesy.
To my country and my people, I pledge my devotion.
In their well-being and prosperity alone lies my happiness.

SCHOOL TIMINGS FOR THE YEAR 2024-2025

| | |
|------------------------------|-----------------------|
| Monday – Saturday : | 8.40 a.m. - 3.30 p.m. |
| Business with the Principal: | 9.10 a.m. - 9.50 a.m. |
| | 3.30 p.m. - 4.00 p.m. |

PRAYER BEFORE CLASS

God, source of all wisdom,
Bless me, your child,
As I begin to study today.
I thank you for this precious time
You have given me to improve my knowledge.
Help me to make good use of it.
Give me your grace to learn my lessons diligently.

PRAYER AFTER CLASS

Lord of Wisdom, I thank you
For this study time,
This period of grace and understanding.
Enable my memory
To retain what I have studied,
That thus I may grow in true wisdom.

OUR FATHER

Our Father, who art in Heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth, as it is in Heaven. Give us this day our daily bread, forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation but deliver us from evil, Amen.

EVENING PRAYER

Angel of God, You are my guardian. Enlighten, guard, direct and govern me, this day and all the days of my life. My good guardian angel watch over me.

PERSONAL INFORMATION: 2024 - 2025

Office Copy

Pupil's name

Grade :..... Section: Roll No.:

Date of Birth: Blood group:.....

Admission No. :

Enrolment / Aadhaar No. :

BPL / APL No.:.....Religion:

Caste: Sub Caste: Mother tongue

Name of the class teacher:.....

Father's name:

Father's occupation:

Father's Aadhaar No.:.....

Mother's name:

Mother's occupation:

Mother's Aadhaar No.:

Home address:

.....

Telephone : Landline : Residence Off:

Mobile No.: Father: Mother:

Father's specimen signature :

Mother's specimen signature:

Specimen signature of guardian

N.B.: This form duly filled by the parent or guardian must be handed over to the class teacher before 20th June 2024.

Details regarding your sisters/brothers studying in this school :-

1. Name:..... Class:..... Sec.:

2. Name:..... Class:..... Sec.:

3. Name:..... Class:..... Sec.:

Passport size
photo of student

Details of the mode of transport used by your ward:

Type of vehicle: Own/Public Bus/Metador/Van/Auto Riksha/
Any other.....

Driver's name :

Driver's license No. :

Mobile No. :

Vehicle No. :

Driver's address :

Identity Card : Yes / No

(Private vehicles are engaged by the parents at their own risk. The school authority is in no way responsible for any mishap. Parents should collect all relevant information mentioned above.)

N.B.: Please make due changes in the diary in case of any change in the residential address and phone number.

Signature of Father

Signature of Mother

Signature of class teacher

N.B: Parents shall affix the full signature and maintain the same in the student's Progress Report also.

Recent family photograph in school uniform along with the siblings studying in this school to be affixed.

PERSONAL INFORMATION: 2024 - 2025

Teachers' Copy

Pupil's name

Grade :..... Section: Roll No.:

Date of Birth: Blood group:.....

Admission No. :

Enrolment / Aadhaar No. :

BPL / APL No.:.....Religion:

Caste: Sub Caste: Mother tongue

Name of the class teacher:.....

Father's name:

Father's occupation:

Father's Aadhaar No.:.....

Mother's name:

Mother's occupation:

Mother's Aadhaar No.:

Home address:

.....

Telephone : Landline : Residence Off:

Mobile No.: Father: Mother:

Father's specimen signature :

Mother's specimen signature:

Specimen signature of guardian

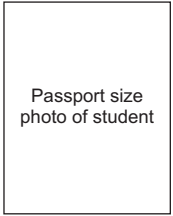
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1. Name:..... Class:..... Sec.:

2. Name:..... Class:..... Sec.:

3. Name:..... Class:..... Sec.:



Details of the mode of transport used by your ward:

Type of vehicle: Own/Public Bus/Metador/Van/Auto Riksha/
Any other.....

Driver's name :

Driver's license No. :

Mobile No. :

Vehicle No. :

Driver's address :

Identity Card : Yes / No

(Private vehicles are engaged by the parents at their own risk. The school authority is in no way responsible for any mishap. Parents should collect all relevant information mentioned above.)

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Caste: Sub Caste: Mother tongue

Name of the class teacher:.....

Father's name:

Father's occupation:

Father's Aadhaar No.:.....

Mother's name:

Mother's occupation:

Mother's Aadhaar No.:

Home address:

.....

Telephone : Landline : Residence Off.:

Mobile No.: Father: Mother:

Father's specimen signature :

Mother's specimen signature:

Specimen signature of guardian

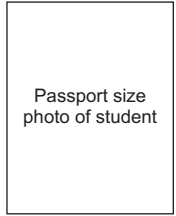
N.B.: This form duly filled by the parent or guardian must be handed over to the class teacher before 20th June 2024.

Details regarding your sisters/brothers studying in this school :-

1. Name:..... Class:..... Sec.:

2. Name:..... Class:..... Sec.:

3. Name:..... Class:..... Sec.:



Class Teacher:

| SI No. | Subject | Name of the Teacher |
|---------------|----------------------------|----------------------------|
| 1 | English | |
| 2 | Hindi | |
| 3 | Kannada | |
| 4 | Mathematics | |
| 5 | EVS/Science | |
| 6 | Social Science | |
| 7 | Physics | |
| 8 | Chemistry | |
| 9 | Biology | |
| 10 | Computer Science | |
| 11 | General Knowledge | |
| 12 | Value Education | |
| 13 | Moral Science/ Catechism | |
| 14 | SUPW | |
| 15 | Physical Education | |
| 16 | Art & Craft | |
| 17 | Music | |
| 18 | Dance | |
| 19 | Karate | |
| 20 | Chess | |
| 21 | Scouts/Guides/Bulbuls/Cubs | |
| 22 | Band | |
| 23 | Abacus/Vedic Maths | |
| 24 | Skating | |

Preamble of the School

St Cecily's English Medium Higher Primary School, Udupi, started by the Apostolic Carmel Sisters in 1959, is a Minority Educational Institution as per the Constitution of India, Article No. 30 (1). The school was granted Permanent Recognition by the Department of Education, Government of Karnataka, in 1965 from Grade I to VII. In the year 2022 it was upgraded to Class 8 in order to begin the CBSE session on April 1, 2023. The school was accredited with the CBSE Board Affiliation, New Delhi on March 23, 2023, during the academic year 2022–2023.

The Apostolic Carmel Congregation was founded by Venerable Mother Veronica of the Passion (1823 – 1906) in Bayonne, France, in 1868 and was established at St Ann's campus in Mangalore in 1870 with its main thrust as 'development of women in India, as persons imbued with deep faith in God and in themselves by providing all round sound Education'. Over the past 156 years of its existence the Institute has expanded with a large number of educational establishments in India, Sri Lanka, Middle East, Italy, Germany, Pakistan and East Africa.

St Cecilia, the patroness of our school, was born in Rome, towards the close of the 2nd century, while Alexander Severus was the Emperor. As a young girl, her talent for music was highly remarkable. She was a patrician, but was brought up as a Christian. From her early age she was determined to remain a maiden for the love of God. She used to fast and perform all kinds of penances and charitable works. But her parents had other designs for her, so gave her in marriage to a young Patrician, Valerian by name.

When Cecilia was taken before the Governor for her refusal to obey his orders she was threatened with a torturous death. She answered, "Do you not know that I am the bride of my Lord Jesus Christ?" The death planned for her was by suffocation and she remained a day and a night immersed in boiling water. When she was found unharmed she was struck by an axe in the head and breast. She lay bleeding for three days praying and exhorting all who visited her.

It is said that when Cecilia was kept in boiling water for a day and a night, she spent this day on earth praising God. Her constant prayer was 'Let my life be a song of praise.'

St Cecilia as the Patron Saint of our School is a model of all that is pure and beautiful to the young pupils of St Cecily's. We have made her motto - 'Let my Life be a Song of Praise' as our motto too, in order that our students may be inspired to choose the hard right against the easy wrong in times of conflicts and temptations to yield to the allurements of this world. We want their life to be joyful in spite of all the hardships of life.

Vision Statement

Building of a God-oriented, educative community for the transformation of society.

Mission Statement

Drawing inspiration from Jesus Christ, the Supreme Teacher and direction from our Founder Venerable Mother Veronica, St Cecily's English Medium Higher Primary School (CBSE) Udupi, provides learners with a healthy and sound environment for exploring hidden potentials, innovative thinking, developing ecological sensitivity, seeking spiritual aspirations, enhancing emotional competencies and reaching out in compassion to champion the cause of justice, love, truth, harmony and peace in the society.

Core Values:

The values which guide us at St Cecily's School are:

- | | |
|--------------------|-------------------------|
| 1. Faith in God | 2. Integrity |
| 3. Excellence | 4. Resilience |
| 5. Respect | 6. Moral uprightness |
| 7. Love for nature | 8. Service to the needy |

The Vision and Mission of the school is highlighted in its motto –'**Let my Life be a song of praise.**'

St Cecily's Coat of Arms invites Cecilians to live a life of purity and goodness, mingled with awareness of the Divine, through earnest prayer, which will shield them from the malady of sin.



The Cross is a reminder of the suffering Jesus endured for us, which in spite of all our trials, fills us with hope and fortitude.

The Shining Stars brighten our path to tread towards our goal.

The Lily symbolizes purity.

The Palm Branch enthruses to remain always lively and green.

The Harp is a reminder of St Cecilia's spirit of praising God even in the midst of acute sufferings and pain.

The Crown of Mary, our Mother of Carmel, is a deep assurance of her intercession.

Affiliation & Recognition: St Cecily's English Medium Higher Primary School is a Christian Minority Institution and is affiliated to the Central Board of Secondary Education (CBSE), Ministry of Human Resource Development, Government of India, and Delhi, vide No. 831273. The school has been granted affiliation from Class 1 to Class 10.

St Cecily's English Medium Higher Primary School has the required permission from the Department of Education, Government of Karnataka to run the School.

Our Traditions/Good practices to observe:

1. Give God the first place. Begin every class/ activity with prayer.
2. Greet everyone, teachers in particular.
3. Show respect to parents, teachers, elders and even to younger people.
4. Be gentle, kind and helpful. Do not hurt people's feelings.
5. Be honest and sincere
6. Undivided concentration on your studies and avoid all distractions.
7. Set an achievable long-term goal and work towards it daily.

8. Always be ready to work hard. Do not waste time and things.
9. Learn to appreciate rather than find fault with others.
10. Respect yourself and others, especially the opposite gender.
11. Be courageous enough to say 'NO' to unwanted things, actions and friendships.
12. Believe in yourself. Avoid overconfidence.
13. Love your School. Do not damage property and plants.
14. Abide by the rules, regulations and instructions of the school.
15. Remember that you have to pay for your unacceptable behaviour.

These traditions/good practices are small acts which cannot be forced but only instructed. The desire to observe them must spring from within; only then can one's character can be formed.

Information about the Office and School Hours:

Office Hours:

| | |
|---|-------------------------|
| Monday to Friday | 8:40 a.m. to 4:15 p.m. |
| Saturday | 8:40 a.m. to 12:40 p.m. |
| School work will not be transacted on holidays. | |

Visiting Hours:

Principal: Monday to Saturday 3:30 p.m. to 4:30 p.m.

Play home & L.K.G: Monday to Friday: 12:15 p.m. to 12:45 p.m.
Saturday 9:00 a.m. to 10:00 a.m.

Teachers: On Open House days.
On weekdays between 3:45 p.m. to 4:15 p.m.

Parents are requested to contact the school office for all routine matters but they are not permitted to visit their wards or any teacher in the classroom during school hours.

School Timings: Monday to Friday

| | | |
|--------------------------|---|-------------------------|
| L.K.G. | : | 8.40 a.m. to 3.15 p.m. |
| U.K.G. to Class X | : | 8.40 a.m. to 3.30 p.m. |
| On Saturdays | : | 8.40 a.m. to 12.40 p.m. |

Admissions:

The school which mainly runs for the Christian Minority Community is also open for admission to boys and girls irrespective of caste, creed or social status.

1. Age at Admission: A child should complete 6 years as on 31st May, while seeking admission to Class 1.

2. Documents required:

- a) Transfer certificate from the previously attended school.
 - b) Original Birth certificate issued by Corporation/Panchayat, if the child has not attended school before.
 - Students belonging to S.C./S.T. should submit a photocopy of the caste certificate at the time of admission.
3. Name and date of birth of the child, caste and parents' names must be written correctly. Subsequent changes in the date of birth or name will not be permitted later.
4. School leaving Certificate will be given only to those who have settled all their dues. Application for school leaving certificate should be made in writing by the parent. A fee of ₹200/- is charged for issuing a School Leaving Certificate and ₹50/- for any extract from the school's General Register.

Fee structure and Payments: St Cecily's English Medium School (CBSE) is a self-financing School, with no grants from the State or Central Government. The fee structure is to meet the developmental and recurring expenditure, the major one being salaries of the Staff. Salaries, developmental activities and the mounting maintenance costs obviously require the raise in fees on a yearly basis to match the current salaries and other costs which are inevitable.

The School fees can be paid in full at the beginning of the academic year or in 2 instalments.

1st instalment : April-August

2nd instalment : September – December

The school fees will not be collected in the school office.

Parents will pay the School fees on school's Parent APP through online mode. (cash will not be accepted). Separate receipt will not be issued by the school for remittance made online, parents can download the receipt from the Parent App for their reference.

At the time of first admission, as permitted by the department, the Capital Expenditure Fee will be collected (One-time payment only). This amount is not refundable once admission is made.

Lunch Facility: Noon lunch is made available to the students from Play School to Grade 10. Those who wish to have lunch in the school are requested to pay ₹500/- per month.

SCHOOL UNIFORM

| | | |
|---------------|--|--|
| Grade I to IV | Grey shorts & striped shirt (MON,TUE,THU,FRI) House T-shirt and Track pants (WED & SAT) | Grey pinafore with stripped blouse (MON,TUE,THU,FRI) House T-Shirt and Track pants (WED & SAT) |
| Grade V to X | Grey trousers & striped shirt (MON,TUE,THU,FRI) House T-Shirt and Track pants (WED & SAT) | Grey pinafore with stripped blouse (MON,TUE,THU,FRI) House T-Shirt and Track pants (WED & SAT) |

(Pinafores must be tailored below knee length compulsorily. shorts must be worn by all girl students compulsorily)

| | |
|---------------|--|
| Belt & Socks | Provided by the school |
| Regular Shoes | Black full shoes (Pattern will send in School App) |
| | Rainy Wear – Black Sandals |

Dress Code: Students are expected to wear the prescribed school uniform on all working days, even on their birthdays. However when students are permitted to wear casual attire, they are expected to follow the prescribed dress code strictly-

- a. Girls must wear Salwar/Punjabi Suits with long tops and Dupatta. Sleeveless tops are not allowed.
- b. Boys must wear formal trousers and shirts. Wearing of low waist trousers is strictly prohibited. (No T-Shirts and Jeans allowed)

Students must wear the prescribed school uniform on all working days, failing which he/she will not be permitted to attend the classes or activities of that day, but will be asked to sit in the library on such days. Any form of ornaments, fancy colourful, digital watches/spectacles, dress other than school uniform is strictly forbidden. Children up to Grade V are not permitted to wear wrist watches. While coming to school, girls need to do their hair in two

plaits if they grow their hair below shoulder level and Boys hair style should be neat and simple – Trendy hair styles like spike cut, hair cut with lines, Faux hawk etc. are strictly NOT allowed.

Tests, Exams and Promotion:

From the academic year 2017-18, CBSE has introduced remodelled structure of assessment as given below:

1. Co-Scholastic Activities: Comprise of Work Education, Art Education and Health & Physical Education. These activities will be graded on a 5-point grading scale (A to E) and will not have descriptive indicators unlike the past years.

2. Discipline: Discipline significantly helps build character and also impacts career shaping. Hence students will also be assessed for discipline, which will be based on factors like attendance, sincerity, behaviour, values, tidiness, respect for rules and regulations, attitude towards the school, society, nation and others - the 5 - point grading scale (A to E) will be followed.

To enhance confidence of the students and to start preparing for the Grade X Board Examination, the same examination pattern will be followed for Grade 1 to IX.

Grade I – V: Term I – Portion : From June to September
Term II – Portion : From October to March

Grade VI : Term I – Portion : From June to September
Term II – Portion : From October to March +
10% of portion of Term I covering significant topics

Grade VII : Term I – Portion : From June to September
Term II – Portion : From October to March +
20% of portion of Term I covering significant topics

Grade VIII : Term I – Portion : From June to September
Term II – Portion : From October to March +
30% of portion of Term I covering significant topics

Grade IX : Annual Exam

Grade X : Annual Board Exam

Achievement Records will have to be seen and signed by the parents on open house days. Student's promotion to the next class will be based on their entire year's performance.

Attendance and Leave of Absence:

1. The application for leave should be made on the pages allotted for the purpose in the school diary.
2. For every absence, a written statement signed by the parent/guardian is required on the day the pupil returns. If the student is absent for more than 3 days for reasons of ill health, a certificate from a doctor is required stating illness and fitness.
3. A student who arrives late will require to bring an explanatory note from the parent/guardian.
4. Students will not be allowed to leave school premises during the school hours unless parents/guardians present a written note to the Principal.
5. A student requiring leave for any part of a day on account of sudden illness or such unavoidable circumstances should obtain the permission of the class teacher and Principal before leaving the school. Absence record signed by parent/guardian shall be submitted the next working day itself.
6. Continuous absence for 15 days from school without permission will lead to the removal of the student's name from the school register. In such cases, re-admission will be done only after payment of ₹200/-. Re-admission cannot be claimed as a matter of right. The school authorities will have full discretion in this matter.

FOR PARENTS

Please note: We require at least three days for processing applications for certificates, concession forms and other documents. You are therefore requested to apply for them well in advance to avoid disappointment.

GENERAL REGULATIONS

1. Pupils who come to school before 8:35 a.m. should sit in their respective classes and spend the time in useful study. No pupil should be found loitering or idling away during the study hour.

Pupils are expected to be on time for their classes.

2. On the teacher's arrival to the classroom, pupils must rise and remain standing till they have prayed and then salute the teacher and take their seats.

3. Irregular attendance, insubordination to teachers, habitual inattention to school work, obscenity in word or act will be considered as grave reason for suspending/dismissing a pupil.

The school does not hold itself responsible for the pupil's conduct outside its premises. It, however, takes cognizance of any serious

misconduct of its pupils committed outside its precincts and should any serious charge be fairly substantiated, the guilty shall be taken to task according to the gravity of the offence.

4. a) Pupils should on all days wear the prescribed school uniform which is modest and becoming of school children.
b) The prescribed footwear from Monday to Saturday is black shoes with blue socks. However black rainy shoes without socks are allowed during the rainy season from June to September.
c) It is mandatory to wear the prescribed school uniform regularly by the students. Any additional like the scarf, burqa, shawl and other objectionable gear are not permitted to be worn with the uniform in the school campus.
d) Students are not permitted either individually or in group to hold activities of worship other than those organized by the school authority within the campus.
e) Language of conversation in the school premises is strictly English only.
f) Students should wear the belt provided by the school
5. Every pupil must respect the members of staff and salute them on meeting them for the first time during the day.
6. Books, magazines, newspapers, etc., not approved by the Principal should not be brought to the school.
7. Books, umbrellas, raincoats, stationary, tiffin boxes, etc., should have a name or mark by which the owner can easily be identified and all stray or unclaimed property should be brought to the Principal's office.
8. Misuse of social network apps (e.g. Facebook, WhatsApp, Instagram, Twitter, etc.) tarnishing the image of the institution, the management, a staff member or another student will lead to legal action as per the cybercrime regulations.
9. School diary must be brought to school daily.
10. No student or staff member will be called to the phone during the school hours, In case of urgency, however, messages received on the phone will be conveyed to them. Use of mobile is strictly prohibited during working hours except lunch time and after 4.15 p.m. onwards.
11. Pupils must not join any clubs or societies or make any engagements that would impede and hamper their studies.

12. Pupils should adhere to the discipline of the school whole-heartedly. They should follow the bells scrupulously, particularly bells given after the recess time. They should never leave the school premises in between intervals.
13. Running, playing or shouting inside the school building is not allowed. No student is permitted to enter any class room other than her/his own without permission.
14. Any kind of damage done in the school premises will have to be made good.
15. Boys' hair must be short and trimmed.
16. Children will not be permitted to leave the class to attend functions etc., unless it is very urgent and important.
17. It is compulsory that every girl child must wear shorts.
18. Kindly see that your child is taken home on time in the evening after 3.30 p.m.
19. Student's of L.K.G, U.K.G, & Play School have holiday on Saturdays.

SCHOLASTIC ASSESSMENT

1. The students who absent themselves from any Term examination for valid reason should get prior permission from the Head of the institution. In case of illness a medical certificate should be submitted. Therefore, any absence from examination without permission will be viewed seriously and suitable action will be taken.
2. Malpractice in examinations is a serious offence and will not be tolerated. Students who have recourse to malpractice in any examinations will not be promoted to higher class.

RECOMMENDATION TO PARENTS / GUARDIANS

1. Parents play a decisive role in the development of students in their formative years. Therefore, the school expects the whole-hearted cooperation from parents.
2. a) Parents are requested to cooperate with the school authorities by enforcing regularity and discipline, by advising and guiding their children to study their lessons daily and take an active and salutary interest in the activities of the school.

- b) Pupils who come to school without completing their daily work will be kept back after class to complete their work.
- c) Parents are requested not to enter the classrooms and see individual teachers during class hours except on the Parents' Meet Day.
3. Parents are advised not to give any pocket money to the children while coming to school.
 4. Parents should encourage their child to take a full share in the co-curricular activities and must regularly attend crafts, fine arts, physical training and games classes.
 5. Parents are requested to see that their children do not come to school wearing gold bangles, chains, finger rings, showy earrings or any other costly ornaments.
 6. Parents /guardians/students are advised not to give any gifts to the teachers.
 7. It is the duty of the parents to see that their ward comes to school clean, neatly dressed and on time for class.
 8. All dues must be cleared before a student is admitted to the terminal and final examinations.
 9. Attending the P.T.A meetings as well as other important functions in the school is a duty and service parents owe to their children.
 10. Doctor's appointments should be sought outside school hours only.
 11. If there is any grievance against the staff members, parents need to bring it to the notice of the Principal. Parents are not permitted to tackle the staff members directly.
 12. Encourage the child to participate in all the school activities.
 13. Keep the child at home when suffering from contagious or infectious diseases.

Dear Sister,

I have read the above rules and regulations and I ensure that my child and I shall abide by the same.

Date:

Signature of the Parent/ Guardian

| MAY - 2024 | | | JUNE - 2024 | | |
|---|-----|----------------------------------|--|-----|--|
| 1 | Wed | Labour's Day P.H. | 1 | Sat | |
| 2 | Thu | | 2 | Sun | |
| 3 | Fri | | 3 | Mon | Notes of Lessons |
| 4 | Sat | | 4 | Tue | |
| 5 | Sun | | 5 | Wed | World Environment Day-Grade IX & X |
| 6 | Mon | | 6 | Thu | |
| 7 | Tue | | 7 | Fri | |
| 8 | Wed | | 8 | Sat | |
| 9 | Thu | | 9 | Sun | |
| 10 | Fri | Basava Jayanthi P.H. | 10 | Mon | |
| 11 | Sat | | 11 | Tue | |
| 12 | Sun | | 12 | Wed | |
| 13 | Mon | | 13 | Thu | |
| 14 | Tue | | 14 | Fri | |
| 15 | Wed | | 15 | Sat | Cabinet Inauguration |
| 16 | Thu | | 16 | Sun | |
| 17 | Fri | | 17 | Mon | Bakrid P.H. |
| 18 | Sat | | 18 | Tue | Notes of Lessons |
| 19 | Sun | | 19 | Wed | |
| 20 | Mon | | 20 | Thu | |
| 21 | Tue | | 21 | Fri | International Yoga Day Activity - Health & Wellness Club, |
| 22 | Wed | | 22 | Sat | PTA - General Body Meeting |
| 23 | Thu | Reopening for Staff: 2024 - 2025 | 23 | Sun | |
| 24 | Fri | | 24 | Mon | Notes of Lessons |
| 25 | Sat | | 25 | Tue | |
| 26 | Sun | | 26 | Wed | |
| 27 | Mon | | 27 | Thu | |
| 28 | Tue | | 28 | Fri | Staff Meeting |
| 29 | Wed | School Re-Open | 29 | Sat | Vanamahotsava Day - Eco Club |
| 30 | Thu | | 30 | Sun | |
| 31 | Fri | World No-Tobacco Day | | | |
| <p>“Every man's life is a fairy tale written by God's fingers.”</p> | | | <p>“Love God and He will enable you to love others even when they disappoint you.”</p> | | |

| JULY - 2024 | | | AUGUST - 2024 | | |
|---|-----|---|--|-----|--|
| 1 | Mon | Periodic Test 1 | 1 | Thu | |
| 2 | Tue | | 2 | Fri | |
| 3 | Wed | | 3 | Sat | |
| 4 | Thu | | 4 | Sun | |
| 5 | Fri | | 5 | Mon | Notes of Lessons |
| 6 | Sat | | 6 | Tue | |
| 7 | Sun | | 7 | Wed | |
| 8 | Mon | Notes of Lessons | 8 | Thu | |
| 9 | Tue | | 9 | Fri | |
| 10 | Wed | | 10 | Sat | |
| 11 | Thu | | 11 | Sun | |
| 12 | Fri | | 12 | Mon | Notes of Lessons |
| 13 | Sat | | 13 | Tue | |
| 14 | Sun | | 14 | Wed | Independence Day Activity-VII A & B |
| 15 | Mon | Notes of Lessons, Carmel Feast Activity - VIII A & B | 15 | Thu | Independence Day - P.H |
| 16 | Tue | Carmel Feast- D.H | 16 | Fri | |
| 17 | Wed | Muharram P.H. | 17 | Sat | Periodic Test 2 |
| 18 | Thu | | 18 | Sun | |
| 19 | Fri | | 19 | Mon | |
| 20 | Sat | | 20 | Tue | |
| 21 | Sun | | 21 | Wed | |
| 22 | Mon | Notes of Lessons | 22 | Thu | |
| 23 | Tue | | 23 | Fri | |
| 24 | Wed | | 24 | Sat | |
| 25 | Thu | | 25 | Sun | |
| 26 | Fri | | 26 | Mon | |
| 27 | Sat | Open House | 27 | Tue | |
| 28 | Sun | | 28 | Wed | |
| 29 | Mon | Notes of Lessons | 29 | Thu | National Sports Day |
| 30 | Tue | | 30 | Fri | |
| 31 | Wed | Staff Meeting | 31 | Sat | Staff Meeting |
| "Wisdom is not a product of schooling but of the lifelong attempt to acquire it." | | | "Time, as it grows old, teaches all things." | | |

| SEPTEMBER - 2024 | | | OCTOBER - 2024 | | |
|---|-----|--|--|-----|--|
| 1 | Sun | | 1 | Tue | Gandhi Jayanthi - Class Activity VI B & C |
| 2 | Mon | Notes of Lessons | 2 | Wed | Gandhi Jayanthi -P.H. , Mahalaya Amavasye |
| 3 | Tue | | 3 | Thu | Mid term holiday begins |
| 4 | Wed | | 4 | Fri | |
| 5 | Thu | Teachers' Day Celebration | 5 | Sat | |
| 6 | Fri | Girl Child day activity VII C & VI A | 6 | Sun | |
| 7 | Sat | Ganesh Chaturthi - P.H | 7 | Mon | |
| 8 | Sun | Nativity of B.V. Mary, International Day of Literacy | 8 | Tue | |
| 9 | Mon | Notes of Lessons | 9 | Wed | |
| 10 | Tue | | 10 | Thu | |
| 11 | Wed | | 11 | Fri | |
| 12 | Thu | | 12 | Sat | Maha Navami - P.H. |
| 13 | Fri | | 13 | Sun | Vijaya Dashami - P.H |
| 14 | Sat | Hindi Diwas Activity -Hindi Club | 14 | Mon | School re-opens |
| 15 | Sun | | 15 | Tue | |
| 16 | Mon | Eid-Milad - P.H | 16 | Wed | |
| 17 | Tue | | 17 | Thu | Maharishi Valmiki Jayanti - P.H. |
| 18 | Wed | | 18 | Fri | |
| 19 | Thu | | 19 | Sat | |
| 20 | Fri | | 20 | Sun | |
| 21 | Sat | Term 1/Mid Term Exam | 21 | Mon | Notes of Lessons |
| 22 | Sun | | 22 | Tue | |
| 23 | Mon | | 23 | Wed | |
| 24 | Tue | | 24 | Thu | |
| 25 | Wed | | 25 | Fri | Annual Sports Meet |
| 26 | Thu | | 26 | Sat | Open House |
| 27 | Fri | | 27 | Sun | |
| 28 | Sat | | 28 | Mon | Notes of Lessons |
| 29 | Sun | | 29 | Tue | |
| 30 | Mon | Staff Meeting | 30 | Wed | Kannada Rajyotsava Activity Kannada Club, Deepavali -V C, IVA, Staff Meeting |
| | | | 31 | Thu | Deepavali P.H. |
| "If knowledge is not put into practice, it does not benefit one." | | | "The poetry of the earth is never dead." | | |

| NOVEMBER - 2024 | | | DECEMBER - 2024 | | |
|---|-----|--|------------------------------------|-----|---|
| 1 | Fri | Kannada Rajyotsava - P.H | 1 | Sun | |
| 2 | Sat | Balipadyami, Deepavali - P.H | 2 | Mon | Notes of Lesson, Computer Quiz Final round |
| 3 | Sun | | 3 | Tue | |
| 4 | Mon | Notes of Lessons | 4 | Wed | |
| 5 | Tue | | 5 | Thu | |
| 6 | Wed | | 6 | Fri | |
| 7 | Thu | | 7 | Sat | Periodic Test 3 |
| 8 | Fri | | 8 | Sun | |
| 9 | Sat | Computer Quiz -Written | 9 | Mon | |
| 10 | Sun | | 10 | Tue | Human Rights Day-Heritage Club |
| 11 | Mon | Notes of Lessons | 11 | Wed | |
| 12 | Tue | | 12 | Thu | |
| 13 | Wed | | 13 | Fri | |
| 14 | Thu | Children 's Day | 14 | Sat | |
| 15 | Fri | | 15 | Sun | |
| 16 | Sat | Death Anniversary of Mother Veronica | 16 | Mon | Notes of Lessons |
| 17 | Sun | | 17 | Tue | |
| 18 | Mon | Kanakadasa Jayanti - P.H. | 18 | Wed | |
| 19 | Tue | Establishment Day-Carmel Blossoms | 19 | Thu | |
| 20 | Wed | | 20 | Fri | |
| 21 | Thu | | 21 | Sat | |
| 22 | Fri | Feast of St Cecilia Activity - V A & B | 22 | Sun | |
| 23 | Sat | | 23 | Mon | Christmas Celebration-Class IV B&C |
| 24 | Sun | | 24 | Tue | |
| 25 | Mon | | 25 | Wed | Christmas - P. H. |
| 26 | Tue | | 26 | Thu | |
| 27 | Wed | | 27 | Fri | |
| 28 | Thu | Annual Day | 28 | Sat | |
| 29 | Fri | | 29 | Sun | |
| 30 | Sat | Staff Meeting | 30 | Mon | |
| | | | 31 | Tue | |
| <p>“Study nature, love nature, stay close to nature. It will never fail you.”</p> | | | <p>“Nature is the art of God.”</p> | | |

| JANUARY - 2025 | | | FEBRUARY - 2025 | | |
|--|-----|--|--|-----|---|
| 1 | Wed | New Year Day | 1 | Sat | Periodic Test 4 |
| 2 | Thu | Notes of Lessons | 2 | Sun | |
| 3 | Fri | | 3 | Mon | |
| 4 | Sat | Catechism and Moral Science exam VII and X | 4 | Tue | |
| 5 | Sun | | 5 | Wed | |
| 6 | Mon | Notes of Lessons | 6 | Thu | |
| 7 | Tue | | 7 | Fri | |
| 8 | Wed | | 8 | Sat | |
| 9 | Thu | | 9 | Sun | |
| 10 | Fri | | 10 | Mon | Notes of Lessons, Term 2 Exam for Class 9 |
| 11 | Sat | | 11 | Tue | |
| 12 | Sun | | 12 | Wed | |
| 13 | Mon | Notes of Lessons | 13 | Thu | |
| 14 | Tue | | 14 | Fri | |
| 15 | Wed | Makara Sankramana - P.H | 15 | Sat | |
| 16 | Thu | | 16 | Sun | |
| 17 | Fri | | 17 | Mon | |
| 18 | Sat | | 18 | Tue | |
| 19 | Sun | | 19 | Wed | |
| 20 | Mon | Notes of Lessons | 20 | Thu | |
| 21 | Tue | | 21 | Fri | |
| 22 | Wed | | 22 | Sat | Thinking Day – Guides & Bulbuls |
| 23 | Thu | | 23 | Sun | |
| 24 | Fri | | 24 | Mon | Notes of Lessons, Results, Books – Grade IX |
| 25 | Sat | Republic Day Activity–Class III A & B | 25 | Tue | Special classes for Grade X 2025-26 batch |
| 26 | Sun | Republic Day - P.H | 26 | Wed | |
| 27 | Mon | Notes of Lessons | 27 | Thu | |
| 28 | Tue | | 28 | Fri | National Science Day- Science Club, Staff Meeting |
| 29 | Wed | | | | |
| 30 | Thu | Peace day celebration Class II A & B | | | |
| 31 | Fri | Staff Meeting | | | |
| <p>“Your attitude is an expression of your values and expectations.”</p> | | | <p>“The cultivation of human values alone is education.”</p> | | |

| MARCH - 2025 | | | APRIL - 2025 | | |
|--|-----|--|---|-----|---------------------------------------|
| 1 | Sat | Open House | 1 | Tue | |
| 2 | Sun | | 2 | Wed | Results, Fees, Books: LKG, UKG |
| 3 | Mon | Term II Exams: Grade VIII | 3 | Thu | Results, Fees, Books: Grades I & II |
| 4 | Tue | | 4 | Fri | Results, Fees, Books: Grades III & IV |
| 5 | Wed | | 5 | Sat | Results, Fees, Books: Grade V |
| 6 | Thu | | 6 | Sun | |
| 7 | Fri | | 7 | Mon | Results, Fees, Books: Grades VI & VII |
| 8 | Sat | International Women's Day Class I A and B | 8 | Tue | |
| 9 | Sun | | 9 | Wed | |
| 10 | Mon | | 10 | Thu | |
| 11 | Tue | | 11 | Fri | |
| 12 | Wed | | 12 | Sat | |
| 13 | Thu | | 13 | Sun | |
| 14 | Fri | | 14 | Mon | Ambedkar Jayanthi |
| 15 | Sat | Results, Books - Grade VIII | 15 | Tue | Last working day for Staff |
| 16 | Sun | | 16 | Wed | |
| 17 | Mon | Special Classes for IX begin: 2025- 2026 | 17 | Thu | |
| 18 | Tue | | 18 | Fri | |
| 19 | Wed | Term 2 | 19 | Sat | |
| 20 | Thu | | 20 | Sun | |
| 21 | Fri | | 21 | Mon | |
| 22 | Sat | U.K.G. Graduation Day | 22 | Tue | |
| 23 | Sun | | 23 | Wed | |
| 24 | Mon | | 24 | Thu | |
| 25 | Tue | | 25 | Fri | |
| 26 | Wed | | 26 | Sat | |
| 27 | Thu | | 27 | Sun | |
| 28 | Fri | | 28 | Mon | |
| 29 | Sat | | 29 | Tue | |
| 30 | Sun | Ugadhi | 30 | Wed | |
| 31 | Mon | | | | |
| "Talent without working hard is nothing" | | | "Learn from yesterday, live for today, hope for tomorrow." | | |

IN-CHARGE OF CELEBRATIONS: 2024-25

| Celebrations | Grade |
|------------------------|--------------------------------|
| World Environment Day | IX ,X |
| Mount Carmel Feast | VIII A,B |
| Independence Day | VII A,B |
| Girl Child Day | VII C, VI A |
| Gandhi Jayanthi | VI B,C |
| St Cecilia's Feast | V A,B |
| Deepavali | V C, IV A |
| Christmas | IV B,C |
| Republic Day | III A,B |
| Peace Day | II A,B |
| Women's Day | I A,B |
| Vanamahotsava | Eco Club |
| International Yoga Day | Health & Wellness Club |
| Teachers' Day | School Cabinet |
| Hindi Diwas | Hindi Club |
| Kannada Rajyostava | Kannada Club |
| Children's Day | Staff |
| Establishment Day | Carmel Blossoms |
| Human Rights Day | Heritage Club |
| Science Day | Science Club |
| World Thinking Day | Scouts, Guides, Cubs & Bulbuls |

KINDERGARTEN SECTION HOLIDAYS DURING THE YEAR 2024 - '25

| | |
|--|--|
| | |
| | |
| | |

Extra Co-curricular Activities
 General Assembly: Twice a Week
 Dance: Twice a week
 Every day: Keep Fit Exercises

| | |
|-----------|--|
| June | Reopening day, Welcoming the kids |
| July | Mount Carmel Feast (15th July) Rainy day (27th July) Theme – Save water Save life |
| August | Independence day (Fancy dress competition National leaders – 14th Aug) Periodic Test |
| September | Flower arrangement competition (Sept 6th) Grandparents' Day (Sept 13th) 1st Term Examination (Sept 23rd) |
| October | Competitions on account of children's day |
| November | Children's day celebration, Annual day celebration |
| December | Sharing and caring day Christmas celebration |
| January | II Periodic Test, Peace day celebration (Jan 30th) |
| February | Graduation day (Feb 28th) |
| March | Thanks giving day, Annual examination |

Children's Day Competitions :

1. Handwriting 2. Singing 3. Dance 4. Drawing
5. Story Telling

(Activities for the months may be changed according to the availability and situations.)

IMPORTANT DAYS TO REMEMBER

| | | |
|--------------|---|----------------------------|
| January 1 | - | New Year Day |
| January 12 | - | Youth Day |
| January 15 | - | Army Day |
| January 26 | - | Republic Day |
| January 30 | - | Peace Day |
| February 28 | - | National Science Day |
| March 8 | - | International Women's Day |
| March 21 | - | World Forestry Day |
| March 23 | - | World Meteorological Day |
| April 5 | - | National Maritime Day |
| April 7 | - | World Health Day |
| May 1 | - | May Day |
| May 8 | - | World Red Cross Day |
| May 14 | - | Mother's Day |
| May 24 | - | Common Wealth Day |
| June 5 | - | World Environment Day |
| June 18 | - | Father's Day |
| June 21 | - | International Yoga Day |
| July 1 | - | National Doctors' Day |
| July 11 | - | World Population Day |
| August 6 | - | Hiroshima Day |
| August 8 | - | Quit India Day |
| August 15 | - | Independence Day |
| September 5 | - | Teachers Day |
| September 8 | - | International Literacy Day |
| September 15 | - | Engineers Day |
| September 27 | - | World Tourism Day |
| October 2 | - | Gandhi Jayanthi |
| October 4 | - | National Integration Day |
| October 8 | - | Air Force Day |
| October 9 | - | Post Office Day |
| October 14 | - | World Standards Day |
| October 15 | - | World Students' Day |
| October 16 | - | World Food Day |
| October 24 | - | U.N. Day |
| October 31 | - | National Rededication Day |
| November 11 | - | National Education Day |
| November 14 | - | Children's Day |
| November 19 | - | Citizen's Day |
| November 26 | - | Constitution Day |
| December 1 | - | World AIDS Day |
| December 2 | - | Computer Literacy Day |
| December 4 | - | Navy Day |
| December 7 | - | Flag Day |
| December 10 | - | Human Rights Day |

COMPLETION OF NOTES / NO DUES

| | ENGLISH | KANNADA | HINDI | MATHS | SCIENCE | SOCIAL SCIENCE | VALUE EDUCATION | CATECHISM |
|---------------------------|---------|---------|-------|-------|---------|----------------|-----------------|-----------|
| I Unit Test | | | | | | | | |
| Term 1 | | | | | | | | |
| II Unit Test | | | | | | | | |
| Term 2 | | | | | | | | |
| Computers | | | | | | | | |
| Library | | | | | | | | |
| Class Teacher's signature | | | | | | | | |
| Class Teacher's signature | | | | | | | | |
| Principal's signature | | | | | | | | |
| Parent's signature | | | | | | | | |

COMPLETION OF NOTES / NO DUES

| | ENGLISH | KANNADA | HINDI | MATHS | SCIENCE | SOCIAL SCIENCE | VALUE EDUCATION | CATECHISM |
|---------------------------|---------|---------|-------|-------|---------|----------------|-----------------|-----------|
| I Unit Test | | | | | | | | |
| Term 1 | | | | | | | | |
| II Unit Test | | | | | | | | |
| Term 2 | | | | | | | | |
| Computers | | | | | | | | |
| Library | | | | | | | | |
| Class Teacher's signature | | | | | | | | |
| Class Teacher's signature | | | | | | | | |
| Principal's signature | | | | | | | | |
| Parent's signature | | | | | | | | |

TIME TABLE 2024-2025

Name:..... Std:..... Div:.....

| | FORENOON SESSION | | | | | AFTERNOON SESSION | | | | | | | | |
|------------------|------------------|-----------------|------------------|------------------|------------------|------------------------|--|--|--|--|----------------|----------------|----------------|----------------|
| | 1 9.00-9.40 | 2 9.40-10.20 | 3 10.30-11.10 | 4 11.10-11.50 | 5 11.50-12.30 | LUNCH BREAK 12.30-1.00 | | | | | 6 1.00-1.40 | 7 1.40-2.20 | 8 2.30-3.10 | 9 3.10-3.25 |
| MONDAY | | | | | | | | | | | | | | |
| TUESDAY | | | | | | | | | | | | | | |
| WEDNESDAY | | | | | | | | | | | | | | |
| THURSDAY | | | | | | | | | | | | | | |
| FRIDAY | | | | | | | | | | | | | | |
| SATURDAY | | | | | | | | | | | | | | |



Venerable Mother Veronica of the Passion
Founder of the Apostolic Carmel 1823-1906



International Year of Camelids

